Page 1 of 2



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APPLICATION NUMBER 10/681,651

FIRST NAMED APPLICANT

ATTORNEY DOCKET NUMBER

Lawrence A. Shimp

2004367-0029

24280 Choate, Hall & Stewart Exchange Place 53 State Street Boston, MA 02109

**CONFIRMATION NO. 7263 FORMALITIES LETTER** \*OC000000012741224\*

Date Mailed: 05/21/2004

# NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

Filing Date Granted

#### **Items Required To Avoid Abandonment:**

An application number and filing date have been accorded to this application. The item(s) indicated below. however, are missing. Applicant is given TWO MONTHS from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is missing. A properly signed oath or declaration in compliance with 37 CFR 1.63, identifying the application by the above Application Number and Filing Date, is required.
- \$65 for a small entity in compliance with 37 CFR 1.27, must be submitted with the missing items identified in this letter.

### **SUMMARY OF FEES DUE:**

Total additional fee(s) required for this application is \$65 for a Small Entity

\$65 Late oath or declaration Surcharge.

Replies should be mailed to:

Mail Stop Missing Parts

Commissioner for Patents

P.O. Box 1450

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Initial Patent Examination Division (703) 308-1202
PART 2 - COPY TO BE RETURNED WITH RESPONSE



**Attorney Docket No.: 2004367-0029** 

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Shimp, et al.

Examiner:

To be assigned

Serial No.:

10/681,651

Art Unit:

1615

Filing Date:

October 8, 2003

Title:

COUPLING AGENTS FOR ORTHOPEDIC BIOMATERIALS

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

Sir:

#### **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the Untied States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on September 20, 2004

Susan M. Dinsmore

## **TRANSMITTAL**

## Enclosed herewith please find:

- 1. Response to Notice to File Missing Parts (2 pgs.);
- 2. Notice to File Missing Parts (2 pgs.);
- 3. Executed Declaration (4 pgs.);
- 4. Executed Appointment of Attorney;
- 5. Executed Establishing Right of Assignee to Taken Action (2 pgs.);
- 6. Copy of Executed Assignment (3 pgs.);
- 7. Check in the amount of \$65.00;
- 8. Petition for Extension of Time;
- 9. Check in the amount of \$210.00; and
- 10. Return Receipt Postcard.

Please charge any fees associated with this filing, or apply any credits, to our Deposit Account No. 03-1721.

Respectfully submitted,

Valarie B. Rosen, Ph.D. Registration No.: 45,698

Choate, Hall & Stewart Exchange Place 53 State Street Boston, MA 02109 (617) 248-5000 Dated September 20, 2004

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